The theme for the 2025 June INTERNAL competition, to be presented June 9, is **"SUNRISE/SUNSET"**.

This competition will focus on a "SUNRISE/SUNSET" as the main visual element. As the title for the competition is self-explanatory, there are no specific image guidelines for this competition.

Please submit your entries to Jeffrey Hanke at docman10@gmail.com between the period of May 9 and the end of the day on May 16, 2025. Sorry, late entries will not be accepted. Jeff will confirm submissions. If you don't receive the confirmation within two days, please contact him.

To help Jeff recognize the emails in his inbox, please use the following text in the Subject line of your email: "SUNRISE/SUNSET COMPETITION_*YOUR LAST NAME*". Please use CAPs as shown to help the email stand out for Jeff.

Please carefully read the submission guidelines. This will help avoid potentially missing your submission, and putting unnecessary burden on Jeff to prepare for the competition with a PSA assigned Judge.

SUBMISSION COMPETITION GUIDELINES:

- Only one entry per person is allowed.
- The image must have been taken within 2 years of the club meeting when critiques and awards are given.
- Image must be in .jpeg format.
- Image must be sized to: No greater than 1920 pixels in width and no greater than 1080 pixels in height.
- Image may not have watermarks.
- The .jpeg image file name must be in the following format:
    - Name of Photographer
    - Competition Division
    - Title of Image
    - **Use following format for above** (Example: LastName_First Name_Division A or B_Title)
- EXIF data must include Date taken.
- Send the image as an .JPEG attachment

Please email Jeff if you have any questions.

Please do not reply to this message. This email message was sent from a notification-only address. This G-Mail address is not checked for in-coming messages on a regular basis. If you respond to this address your message may not be seen for a considerable time.